**THAMES NORTH SYNOD**

**CHURCH ENERGY COSTS 2023/24**

**APPLICATION FORM FOR FINANCIAL SUPPORT**

**Name of Church**

**Church Number**

**Contact Person**

**E Mail Address**

**Current membership**

**UNRESTRICTED FUNDS CURRENTLY AVAILABLE AT 30 DECEMBER 2022**

**Current Account Deposit-Account- instant access**

**Other deposit accounts – give details source and notice period**

**TOTAL AVAILABLE BANK/CASH DEPOSITS**

**ANY ASSETS HELD IN TRUST – Yes/No**

**Thames North Trust**

**Other**

**SUMMARY OF ENERGY COSTS**

**Please provide an estimate of monthly/quarterly energy costs in the following table**

 **Year to 31/12/22 6 Months to June 2023**

**Gas**

**Electricity**

**What are your current unit (kWh) charges for Gas and Electricity?**

**Gas.**

**Electricity**

**Gas: Are you on a fixed tariff and if so when does the fixed term end?**

**Electricity: Are you on a fixed tariff and if so when does the fixed term end?**

**Details of any energy saving measures already implemented in 2022/23**

**Have you increased hirers rates to reflect higher energy costs?**

**Other details/evidence the church wishes to submit to support this application**

**Amount of Grant requested for period September 2023-March 2024**

**£1,000 £1,500**

**Do you think this sum will need to be supplemented by a short-term loan**

**Yes/No**

**If so. by how much?**

**M & M Contributions: Please confirm the following:**

1. **That you are up to date with M & M payments for 2023.**
2. **The amount requested for 2023?**
3. **The amount agreed by your church meeting for 2023**

**When was your most recent quinquennial review carried out?**

**Church Bank Account Details**

**Bank**

**Sort Code**

**Account Name**

**Account Number**

**Closing date for applications 31 March 2024**

**Signature**

**Secretary/Treasurer/Minister**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_FOR SYNOD USE ONLY**

**Date Application Received**

**Amount of Grant Authorised**

**Signature**

**Date**